



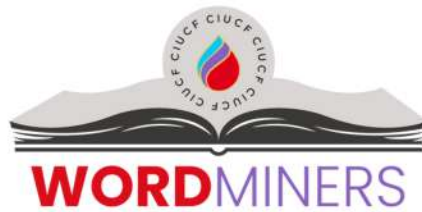
Reflections

(A monthly Devotional Series)

A publication of
CIU Christian Fellowship Bible Study Unit

WORD MINERS

MAY 2025 EDITION



Reflections

(A monthly Devotional Series)

A publication of
The Bible Study Unit
Cyprus International University Christian Fellowship (CIUCF)

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INTRODUCTION TO THE THEME FOR JUNE 2025

By Pst. Desire Awoh

The phrase "Thy Kingdom Come" is more than a line in the Lord's Prayer—it is a divine mandate and a cry for the establishment of God's rule, reign, and righteousness on earth. As believers, we are not just saved to escape hell; we are saved and sent as ambassadors of a greater Kingdom with a higher calling. This month, we journey into understanding God's Kingdom Agenda—His master plan for manifesting His will on earth through His people.

The Kingdom of God is not a place limited by geography or politics; it is the rule of God in the hearts and lives of those who submit to His authority. Jesus preached more about the Kingdom than anything else during His earthly ministry, declaring its arrival and inviting all to enter, live by its values, and extend its influence. This Kingdom operates with principles radically different from the world's—love instead of hate, truth instead of deception, service instead of domination, and holiness instead of compromise.

To understand and walk in the Kingdom Agenda, we must know its purpose, embrace its culture, live by its principles, and carry its message with urgency. God's desire has always been for His will to be done "on earth as it is in heaven" (Matthew 6:10). That means every believer plays a role in bringing heaven's perspective to earthly realities—in families, communities, workplaces, and nations.

Throughout this month, we will explore what it means to be citizens of God's Kingdom, how to live under His government, and how to influence the world around us without being conformed to it. From the character of the King to the culture of His people, from personal transformation to public witness, we will uncover the divine strategies for manifesting the Kingdom in our generation. As we dive into these truths, may our hearts burn with fresh passion for the King and His purposes. May we be equipped not just with knowledge but with conviction and clarity to live out the Kingdom Agenda daily. The Kingdom of God is within us—now it's time to live it out for the world to see.

Desire Awoh,
Lead Pastor

REFLECTIONS

RESIDENT PASTOR'S TOPIC

TEXTS:

JUNE

01

CALLED TO INFLUENCE, NOT ESCAPE

TEXTS: Matthew 5: 13-16; Matthew 28:18-19

JUNE

02

Memory Verse:

"You are the light of the world. A town built on a hill cannot be hidden."
Matthew 5:14 (NIV)



As believers, we are not called to withdraw from the world but to transform it. Jesus makes this clear in Matthew 5:13–16 when He describes His followers as salt and light — two powerful symbols of influence. Salt preserves, flavors, and prevents decay. Light illuminates, exposes, and guides. In both images, the underlying message is clear: your presence in the world should make a difference.

The Kingdom Agenda is not a retreat into religious spaces while leaving the “secular” world untouched. Instead, it is God’s design for believers to step into every sphere — government, education, business, media, entertainment, and family — as salt that preserves godly values and light that reveals God’s ways. Escaping from the world disconnects us from our Kingdom assignment. We are in the world for the world — not to become like it, but to redeem it.

Jesus Himself demonstrated this when He dined with tax collectors (Matthew 9:10–13), addressed unjust systems (Luke 20:22–25), and engaged culture while remaining uncompromised. Likewise, the early church expanded the Kingdom not by hiding from society but by engaging it with wisdom, power, and grace.

To influence, we must first be distinct. Salt that loses its saltiness and light that is hidden lose their usefulness. Holiness is not isolation — it’s the power to stand out and impact from within. The call to influence means embracing a lifestyle of visible faith, purposeful living, and courageous engagement.

You are not just a member of the church; you are God's agent in your sphere. Every classroom, office, or neighborhood you step into is an opportunity for Kingdom manifestation. Don't wait for a platform—your daily life is the platform. Let your light shine, not for applause, but so that others may see and glorify your Father in heaven.

Reflection Questions:

1. In what ways am I hiding my light or diluting my saltiness in the environments I am placed in?
2. What intentional steps can I take to represent God's Kingdom more boldly in my workplace, school, or community?

Prayer:

Lord, thank You for calling me to be salt and light in this world. Help me not to shrink back in fear or blend in with compromise. Teach me to live boldly, distinctly, and purposefully in every sphere You place me. May my life reflect Your truth, and may others be drawn to You through my actions, words, and influence. In Jesus' name, Amen.



Recommended Action:

Identify one space (e.g., your office, school, neighborhood, or online presence) where your Kingdom influence has been dormant or hidden. Take one intentional step today to reflect God's light — whether through kindness, integrity, prayer, or sharing truth.



SEPARATION – CALLED OUT TO STAND OUT

TEXTS: Romans 12:1–2; 2 Corinthians 6:17

JUNE

03

Memory Verse:

"Therefore, come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you."

2 Corinthians 6:17 (NIV)



Operating as Kingdom ambassadors in the world requires us to be separated from the values and culture that define the world. The Kingdom agenda does not blend with the culture of the world—it challenges it. To fulfill God's purpose in a corrupt and compromising generation, we must embrace the call to separation. This is not isolation from people, but consecration to God. It's the courage to stand out by standing with God. It's the courage to be different from the norms that define the world.

Romans 12:1–2 urges believers to present their bodies as living sacrifices—holy and acceptable to God—and to resist being conformed to the pattern of this world. This transformation begins in the mind, where our desires, decisions, and definitions of success are shaped. The believer who lives by Kingdom values may often feel out of place in a system built on sensuality, greed, avarice, pride, deceit, and selfish ambition. But that is precisely the point: we were called out to stand out. We have been called to show a different, better way to the world, and we cannot conform to the standards we have been called to resist.

Separation doesn't mean pride or judgment; it means distinction. It is choosing holiness over popularity, truth over trends, and righteousness over relevance. Joseph in Egypt, Daniel in Babylon, and Esther in Persia were all placed in influential systems, but they maintained a clear allegiance to God. Their distinctiveness didn't limit their impact—it amplified it.

God's strategy for influence is not imitation, but distinction. He uses people who are unashamed to be different—people who refuse to bow to cultural idols, who uphold integrity even when it's inconvenient, and who remain rooted in the Word amidst waves of compromise. We shine brightest when we dare to be different.

To be a Kingdom ambassador, we must remain spiritually alert and morally clean. The world may pressure us to conform, but the Spirit calls us to transform. If we want to reflect Heaven on earth, we must carry Heaven's standards without apology.

Reflection Questions:

1. In what areas of my life am I being tempted to conform rather than stand out for Christ?
2. Does my lifestyle reflect that I have been "called out" by God for a higher purpose?

Prayer:

Lord, thank You for calling me out of darkness into Your marvelous light. Help me to live a life that stands out — not in pride, but in purity, truth, and love. Strengthen me to resist compromise and to represent You boldly wherever You place me. May my life be a signpost pointing others to Your Kingdom. In Jesus' name, Amen.



Recommended Action:

Identify one area in your daily life (conversations, habits, entertainment choices, relationships, etc.) where you feel pressure to conform. Choose today to align that area with Kingdom values, even if it means standing alone.



KINGDOM IDENTITY IN A 'FOREIGN LAND'

TEXTS: Daniel 1:1–8; Romans 12:2; 1 Peter 2:9

JUNE

04

Memory Verse:

"But Daniel resolved not to defile himself with the royal food and wine, and he asked the chief official for permission not to defile himself this way." Daniel 1:8 (NIV)



As Kingdom ambassadors, we can learn a lot of lessons from the story of Daniel from the Bible. It gives a blueprint of sorts for navigating life in a world hostile to our values and cultures as Christians. The story of Daniel begins not in comfort, but in captivity. Taken from his homeland and immersed in the culture, language, and education of Babylon, Daniel faced an identity crisis of epic proportions. Yet, even in a foreign land, surrounded by pagan customs and pressures to conform, he held fast to his Kingdom identity.

Daniel 1:8 reveals the foundation of Daniel's influence: a personal resolve not to defile himself. The food and wine offered were not merely dietary concerns — they symbolized full assimilation into Babylonian life. Daniel understood that compromise begins subtly, often disguised as opportunity. His decision to resist was not about food, but about faithfulness. It is about insisting on not losing our consecration to the seeming comforts that the world around us offers.

Daniel did not isolate himself; he participated in the system with excellence (Daniel 1:17–20), but he drew a clear line when it came to values that conflicted with God's standards. His story teaches us that living in a secular system does not mean losing our spiritual convictions. In fact, our allegiance to God is most powerful when demonstrated in difficult places. The conviction to stick to our allegiance to God in such systems will often be borne from a grounded personal relationship with God that ensures we do not lose sight of what God will have us do.

In today's world, Christians often find themselves "in Babylon" — corporate offices, political spaces, academic institutions, or industries where godliness is rare. Like Daniel, we are called not to escape but to engage — with wisdom, integrity, and a commitment to stand out without being arrogant or combative.

Kingdom identity is not determined by where you are, but by who you belong to. What this means is that regardless of the systems we find ourselves in our secular endeavours, operating from the consciousness that we are God's emissaries to the world will keep us grounded.

When your identity is rooted in God, you can thrive in any environment without compromise. Daniel's life is proof that influence in culture begins with internal conviction.

Reflection Questions:

1. What values am I tempted to compromise in order to "fit in" to the culture around me?
2. How can I better represent God's Kingdom where I am currently placed?

Prayer:

Lord, help me to remain grounded in You no matter where I find myself. Give me the courage to stand for righteousness, even when it's unpopular. Like Daniel, may I walk in wisdom, humility, and boldness. Teach me to be faithful in foreign places and to influence without losing my identity in You. In Jesus' name, Amen.



Recommended Action:

Reflect on one area where you feel cultural pressure to conform. Write down a Kingdom principle that speaks to that area and intentionally practice it today — whether in a conversation, decision, or behavior.



KINGDOM OVER CULTURE: NAVIGATING SOCIAL PRESSURE

JUNE

05

TEXTS: Galatians 1:10; Romans 12:1–2; Daniel 3:16–18

Memory Verse:

“Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ.” **Galatians 1:10 (NIV)**



We’ve all been there at some point, haven’t we?

Facing the pressure to either bend to a compromise and win the approval of others, or to stick to our values and risk suffering pain, rejection, or punishment.

The tension between Kingdom values and cultural expectations is one that every believer will inevitably face. In Galatians 1:10, Paul draws a clear line: we cannot serve Christ faithfully while chasing human approval. This verse calls us to a decision—whose approval matters most? The world constantly offers temporary applause, but Kingdom allegiance demands eternal perspective and courage.

Social pressure can come in many forms: peer influence, workplace expectations, cultural trends, or societal norms. But as Romans 12:2 reminds us, we are not to conform to this world’s patterns. We are called to a life of transformation, not adaptation—to live in the world without being shaped by it.

The story of Shadrach, Meshach, and Abednego in Daniel 3:16–18 gives a powerful example of standing firm under pressure. Faced with death, they chose obedience to God over compromise with cultural norms. Their stand wasn’t arrogant or rebellious—it was resolute and rooted in identity. They knew who their God was and whose Kingdom they represented.

Jesus Himself warned in John 15:18–19 that the world would hate His followers because they are “not of the world.” That rejection is not a sign of failure—it’s often a sign of faithfulness. The Kingdom agenda is not always popular, but it is always purposeful. Choosing Kingdom over culture means that we are motivated by conviction, not convenience.

In a culture driven by trends, likes, and status, God is raising people who will stand for truth with love and humility. Our calling is to reflect Christ in a way that is unshaken by pressure. As 1 John 2:17 reminds us, the world and its desires will pass away, but whoever does the will of God lives forever. The influence that truly matters is the one we have for eternity.

Reflection Questions:

1. In what areas of my life do I feel most tempted to compromise in order to fit in?
2. Whose approval am I really seeking — God's or man's?

Prayer:

Lord, give me the courage to choose Your Kingdom over the culture around me. Help me to stand firm when I feel pressured to compromise. Let my life reflect Your truth, even when it costs me comfort or popularity. May my choices honor You above all else. Strengthen my heart to be bold, humble, and faithful in every space You've placed me. In Jesus' name, Amen.



Recommended Action:

Identify one area where cultural pressure is pulling you away from your Kingdom convictions. Write a scripture that addresses that issue and meditate on it throughout the day. Make a conscious decision today to honor God, even if it means going against the crowd.



PRAYER AS A STRATEGY FOR INFLUENCE

JUNE

06

TEXTS: Daniel 9:1–23; Nehemiah 1:4–11; 1 Timothy 2:1–4**Memory Verse:**

*"The prayer of a righteous person is powerful and effective."
James 5:16b (NIV)*



In a world that often values visible action over invisible preparation, the life of Daniel reminds us that lasting influence begins in the place of prayer. In Daniel 9:1–23, we see a remarkable moment: Daniel, though a high-ranking official in a foreign kingdom, chooses to engage heaven before taking any earthly step. His deep concern for God's people drove him to intercession—not political maneuvering or public protest, but heartfelt, informed prayer. Daniel's life showed a man who understood the power of prayer as a vital tool and strategy for bringing Kingdom influence on the earth.

Daniel's prayer in this passage is strategic and rooted in Scripture. He had read from the scroll of Jeremiah and understood that the exile was nearing its end. Instead of sitting back and waiting, he took the prophetic word back to God in prayer, repenting on behalf of his nation and pleading for mercy. This is a model for Kingdom influence: those who shape nations are often those who first bow before God in secret. Our model of influence as Christians depends on the power and wisdom of God, and so we must seek His face every step of the way.

Like Nehemiah, who wept and fasted before he ever rebuilt a wall (Nehemiah 1:4–11), Daniel shows that influence is birthed through divine alignment. These men understood that spiritual authority precedes public impact. They were not just praying out of duty—they were engaging prayer as a strategy, seeking God's will, timing, and intervention.

Paul echoes this Kingdom pattern in 1 Timothy 2:1–4, instructing believers to make "petitions, prayers, intercession and thanksgiving...for kings and all those in authority." This kind of prayer is not passive—it is priestly and powerful. When we pray for systems, leaders, and nations, we take our place as Kingdom ambassadors, shaping outcomes in alignment with heaven.

Jesus also taught His disciples that they "should always pray and not give up" (Luke 18:1). If we're going to influence our world for the Kingdom—whether in business, education, government, or media—we must learn to pray consistently and strategically. Prayer is not just preparation for action. It is the action that invites divine partnership.

Reflection Questions:

1. Do I truly believe that my prayers can influence systems and decisions beyond my control?
2. How can I make intercession a regular part of my strategy for impact in my sphere?

Prayer:

Lord, teach me to pray like Daniel — with conviction, consistency, and confidence in Your power. Help me to see prayer not as a last resort, but as a first step in bringing Your Kingdom to earth. Give me discernment to pray strategically for the people, systems, and territories You've placed on my heart. May I partner with You to shape nations through prayer. In Jesus' name, Amen.



Recommended Action:

Identify a specific area of society (e.g., your workplace, local government, school system, or church) and begin to pray intentionally for God's Kingdom to manifest there. Create a short prayer list and commit to intercede daily for one week, just as Daniel did.



JESUS – THE BLUEPRINT OF KINGDOM ALIGNMENT

TEXTS: John 4:34; Luke 22:42; John 5:19–20, 30

JUNE

07

Memory Verse:

“‘My food,’ said Jesus, ‘is to do the will of Him who sent me and to finish His work.’”

John 4:34 (NKJV)



If there is one life that perfectly reveals what it means to live in full alignment with the Kingdom of God, it is the life of Jesus. He was the epitome of God's blueprint for Kingdom establishment on the earth. Throughout His earthly ministry, Jesus consistently prioritized the will of the Father over personal comfort, popularity, or cultural expectation. In John 4:34, He describes obedience to God's will as His very nourishment — His sustenance and purpose. This should be our disposition to the will of God.

Jesus never acted independently of the Father. In John 5:19–20, He makes a striking statement: “The Son can do nothing by himself; he can do only what he sees his Father doing.” This profound dependence is not a sign of weakness but a model of perfect alignment. Kingdom alignment is not about activity — it's about synchronized obedience. It's about submitting to the purpose, agenda, plans, and directions of God. It's about the willingness to deny ourselves and become his vessels - used as He pleases to achieve His purposes.

Even in the face of suffering and death, Jesus remained resolute. In Luke 22:42, as He prayed in Gethsemane, He modeled surrender with the words: “Not my will, but yours be done.” This was not resignation—it was holy submission. He chose the cross not out of obligation, but out of devotion to the Father's redemptive agenda.

The Apostle Paul reflects on this mindset in Philippians 2:5–11, urging believers to imitate Christ's humility and obedience. Jesus, though equal with God, emptied Himself and became obedient—even unto death. This is the blueprint for Kingdom citizens: to lay down personal ambition in favor of God's eternal plan.

Hebrews 10:7 captures Jesus' life mission: "Here I am — it is written about me in the scroll — I have come to do your will, my God." Kingdom alignment begins when we embrace this same heart posture. Jesus didn't just teach the Kingdom — He embodied it. In every thought, decision, and action, He reflected the values, priorities, and heartbeat of Heaven.

Reflection Questions:

1. In what areas of my life am I still prioritizing my will over God's?
2. How can I adopt the same mindset of Christ in my daily responsibilities and relationships?

Prayer:

Father, thank You for sending Jesus as the perfect example of Kingdom alignment. Help me to desire Your will above my own. Teach me to walk in obedience like Jesus, even when it's inconvenient or uncomfortable. Give me a heart that says, "Not my will, but Yours be done." Let my life be a reflection of Heaven's agenda. In Jesus' name, Amen.



Recommended Action:

Take time today to surrender a specific area of your life — your plans, work, or relationships — to God's will. Write out a simple prayer of surrender and declare your desire to live in alignment with His purpose, following the example of Christ.



REFLECTIONS

RESIDENT PASTOR'S TOPIC

TEXTS:

JUNE

08

HOLY AND RELEVANT

TEXTS: John 17:14–18; Matthew 5:13–16; 1 Peter 2:9–12

JUNE

09

Memory Verse:

“They are not of the world, even as I am not of it. Sanctify them by the truth; your word is truth. As you sent me into the world, I have sent them into the world.” **John 17:16–18 (NIV)**



Does holiness have to mean a lack of relevance or contribution in the world? If we look at scriptural evidence, the answer is NO.

In His prayer in John 17, Jesus presents a profound tension: we are in the world, but not of it. He did not ask the Father to remove us from the world, but rather to protect and sanctify us while sending us into it as representatives of His Kingdom. This clearly shows that holiness and relevance are not in conflict — they are essential companions for Kingdom citizens.

To be holy means to be set apart for God's purpose — distinct in nature, character, and conduct. But being relevant means being engaged, aware, and effective within the context of our world. Jesus modeled this perfectly. Though sinless and uncompromising in righteousness, He ate with tax collectors, spoke with Samaritans, healed on the Sabbath, and challenged societal norms — all to reveal God's love and truth.

Matthew 5:13–16 echoes this calling: believers are the salt and light of the world. Salt preserves, light illuminates — but neither can fulfill its function if it remains disconnected. Holiness does not mean isolation; it means transformation within participation. Like Daniel in Babylon or Joseph in Egypt, we are called to represent the Kingdom within secular systems — not to blend in, but to stand out in love, wisdom, and integrity.

1 Peter 2:9–12 reminds us that we are “a chosen people, a royal priesthood, a holy nation... so that [we] may declare the praises of Him.” This declaration happens not only through words, but through how we live among others. When we live with excellence and integrity, we win influence and glorify God — even in hostile or indifferent environments.

To be holy but relevant is to hold truth and love together. It is to walk in purity, but not pride; to speak truth, but with grace; to be separate in spirit, but present in society. When we embrace this balance, we become effective ambassadors of the Kingdom, pointing people to Christ not by withdrawal, but by presence that carries power.

Reflection Questions:

1. Am I hiding my light for fear of standing out, or compromising my values to blend in?
2. What practical steps can I take to remain spiritually distinct while meaningfully engaged in my world?

Prayer:

Lord, thank You for calling me to be holy and set apart for You. Help me not to retreat from the world in fear or blend into it in compromise. Instead, teach me to live like Jesus — rooted in truth, full of grace, and effective in my generation. Let my life shine with Your light and reflect Your heart in every sphere I enter. In Jesus' name, Amen.



Recommended Action:

Identify one environment (e.g., workplace, school, neighborhood) where you often feel tempted to either withdraw or conform. Today, ask God for grace to represent Him boldly and with love there — through your actions, words, or integrity.



BUILDING WITH GOLD, NOT STRAW

TEXTS: 1 Corinthians 3:10–15; Matthew 7:24–27; 2 Timothy 2:20–21; Ecclesiastes 12:13–14; Revelation 3:18

JUNE
10

Memory Verse:

"If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw, their work will be shown for what it is, because the Day will bring it to light." 1 Corinthians 3:12–13a (NIV)



In 1 Corinthians 3, Paul presents a sobering truth: **every believer is building something with their life**. Christ is the only sure foundation, but the materials we use to build—our choices, motives, and actions—will be tested by fire on the Day of Judgment. This isn't a matter of salvation, but of eternal reward and lasting impact.

Paul contrasts materials of different value and endurance: gold, silver, and costly stones versus wood, hay, and straw. The former symbolize work done with eternal perspective—things done in obedience, purity, humility, and love for God's glory. The latter represent shallow efforts, done for self-promotion, convenience, or cultural applause. What we build may look good now, but only eternity will reveal its true worth. We are reminded to build with stewardship, diligence and excellence as unto God, knowing that our works will be vetted by God even if we fool men.

Jesus emphasized a similar truth in Matthew 7:24–27, where two builders erected houses—one on rock, the other on sand. When storms came, only the house built on the firm foundation of obedience to His Word stood. This illustrates that our foundation and our methods matter. Doing the right things for the right reasons results in lasting fruit.

Paul's warning is not meant to instill fear but to call us into purpose. In 2 Timothy 2:20–21, we are reminded that in God's house, some vessels are for noble purposes and some for common use. If we cleanse ourselves from what is dishonorable, we become useful to the Master, prepared for every good work. We are called to build lives and ministries that endure beyond trends and trials.

Ultimately, building with “gold” means living every day with eternity in view. It’s not about doing more—it’s about doing what matters, with the right heart. We must regularly examine not just what we do for God, but why we do it. On that Day, fire will test it all. Will your work survive and be rewarded—or burn away like straw?

Reflection Questions:

1. What “materials” am I building my life and ministry with—eternal values or temporary pursuits?
2. Are my actions driven by a desire to glorify God or to gain human approval?

Prayer:

Lord, help me to build wisely on the foundation of Christ. Purify my motives and redirect my focus to the things that matter most in Your Kingdom. Teach me to labor with excellence, faithfulness, and love, so that my life may stand the test of fire and bring You glory, now and forever. In Jesus’ name, Amen.



Recommended Action:

Review your current commitments, projects, and priorities. Ask the Holy Spirit to reveal what may be straw in disguise. Choose at least one area to rebuild with eternal intentionality—whether in your character, service, or relationships.



MARKETPLACE AS A MISSION FIELD

JUNE

11

TEXTS: Acts 18:1–4; Proverbs 31:16–24; Colossians 3:23–24

Memory Verse:

“Whatever you do, work at it with all your heart, as working for the Lord, not for human masters.”

Colossians 3:23 (NIV)



Where have we been called to extend Kingdom influence?

The marketplace—your office, shop, business, or freelance endeavor—is not separate from your calling; it is part of your mission. In Acts 18:1–4, we see Apostle Paul working as a tentmaker alongside Aquila and Priscilla while also preaching the gospel. His livelihood didn’t limit his ministry; it enhanced his access and influence among people. He lived out his faith while working, demonstrating that the workplace can be a platform for Kingdom advancement.

The Proverbs 31 woman gives us another example. She was industrious, trading profitably and providing for her household. Yet beyond economic success, her wisdom and fear of God were her true strength (Proverbs 31:30). She used her productivity to build, serve, and make an impact. Her example reminds us that work is not just about provision—it’s about purpose.

Jesus said, “You are the light of the world... let your light shine before others...” (Matthew 5:14–16). This light is not confined to the church or religious spaces. In fact, it’s most visible in everyday environments—boardrooms, classrooms, construction sites, and market stalls. God wants to work through your excellence, integrity, kindness, and testimony in the marketplace.

Daniel is another outstanding example. He was appointed to high political office, yet remained a faithful, prayerful man who stood out for his integrity and wisdom (Daniel 6:1–5). His work ethic and divine insight distinguished him and created opportunities for God to be glorified in a hostile culture. You, too, are called to stand out, not just by what you say, but by how you live and work.

When we shift our mindset to see work as worship and business as a mission, everything changes. The clients you serve, the products you sell, the team you manage, or the policies you write — each can be a conduit for Kingdom values. The marketplace is a field, and you are the laborer God has positioned for impact.

Reflection Questions:

1. How do I currently represent God in my workplace or business?
2. Do I see my work as sacred and part of my Kingdom assignment?

Prayer:

Lord, thank You for placing me in the marketplace. Help me to see my work not just as a job, but as a mission. Teach me to work with integrity, excellence, and compassion, so that Your light may shine through me. Use my labor to bring glory to You and impact to others. In Jesus' name, Amen.



Recommended Action:

Be intentional about reflecting Christ in your work today. Show integrity in decisions, kindness in conversations, and excellence in tasks. Look out for at least one opportunity to represent Kingdom values in your workplace.



KINGDOM CULTURE IN THE WORKPLACE

JUNE
12

TEXTS: Proverbs 22:29; Colossians 4:5–6; Daniel 6:3–5; Matthew 5:16; Titus 2:9–10; Philippians 2:14–15

Memory Verse:

“Do you see someone skilled in their work? They will serve before kings; they will not serve before officials of low rank.”

Proverbs 22:29 (NIV)



The workplace is more than a setting for earning a living—it is a stage where Kingdom culture can be displayed and God can be glorified. Kingdom culture reflects God’s values: integrity, diligence, honor, wisdom, service, and grace. As ambassadors of Christ, we are called to carry this culture into our offices, classrooms, markets, hospitals, government halls, and digital workspaces. We are called to become emissaries of the principles and values of the Kingdom of God in the marketplace.

In Proverbs 22:29, Scripture links excellence in work to elevation and influence. A person skilled and diligent in their tasks will be positioned before decision-makers, not just as a professional but as a representative of the Kingdom. Daniel is a classic example of this: through his excellence, integrity, consistency, and godly wisdom, he gained favor and influence in a secular and even hostile government system (Daniel 6:3–5). Daniel became so valuable that he remained pivotal in the government of 4 different kings, promoting through his life the kingdom of God in a pagan society.

Colossians 4:5–6 urges believers to be wise in the way they act toward outsiders, letting their conversation be always full of grace and seasoned with salt. This means bringing kindness, patience, clarity, and truth into our interactions. Whether in meetings or emails, we are called to model Christlikeness, even under pressure or in competitive environments.

Titus 2:9–10 encourages believers to be trustworthy, respectful, and not argumentative in their work relationships, “so that in every way they will make the teaching about God our Savior attractive.” This points to a deeper truth: how we conduct ourselves at work can either attract or repel people from the Gospel. Our behavior may be the only sermon some colleagues ever hear.

Kingdom culture in the workplace doesn't mean being overtly religious—it means embodying biblical values in a way that brings excellence, peace, and positive influence. It means making ethical decisions even when no one is watching, honoring time and responsibilities, and treating others with dignity and respect. When believers show up in the workplace with this kind of character, they shine brightly and point others to Christ (Matthew 5:16).

Reflection Questions:

1. What values do I model consistently in my workplace?
2. How can I be more intentional about reflecting Kingdom culture where I work?

Prayer:

Father, thank You for the opportunity to represent You in my place of work. Help me to reflect Your values in all I do. Teach me to work with excellence, speak with grace, and relate with integrity. May my life and work attract others to You and bring glory to Your name. In Jesus' name, Amen.



Recommended Action:

Today, identify one way you can demonstrate Kingdom culture at work—whether through punctuality, grace in your speech, going the extra mile, or resolving conflict with love. Let your workplace become a mission ground for Kingdom influence.



WISDOM AND WITNESS IN THE ACADEMIC SPACE

TEXTS: Luke 2:46–52; Daniel 1:17; Proverbs 2:6; James 1:5

JUNE
13

Memory Verse:

“To these four young men God gave knowledge and understanding of all kinds of literature and learning. And Daniel could understand visions and dreams of all kinds.” Daniel 1:17 (NIV)



The academic space is not just a place for intellectual pursuit—it is a divine platform for both development and discipleship. For students and educators alike, God has a purpose in every classroom, lab, or lecture hall. In both Daniel’s and Jesus’ lives, we see how wisdom in academic and intellectual environments was deeply tied to their ability to influence and witness.

In Luke 2:46–52, Jesus, though still a child, is found sitting among the teachers, listening and asking questions. His hunger for knowledge and His astonishing understanding even at a young age pointed to the importance of godly wisdom as a foundation for Kingdom purpose. Likewise, Daniel and his friends, though captives in a foreign land, distinguished themselves through divine wisdom and academic excellence (Daniel 1:17). Their knowledge opened doors for national influence, and their character made them vessels of God’s glory.

Proverbs 2:6 reminds us that true wisdom comes from the Lord, and James 1:5 encourages anyone who lacks wisdom to ask God, who gives generously. As believers in academic spaces, we are not called to merely succeed by worldly standards, but to be stewards of divine insight, critical thinking, and integrity—beacons of light in a field often governed by human pride or moral ambiguity.

Our diligence in study, respect for authority, and humility in knowledge can be powerful witnesses. Paul admonishes in 2 Timothy 2:15 to “present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.” In the same way, being excellent in academics is not just for self-advancement but for effective Kingdom representation.

Whether you're writing exams, teaching, or conducting research, let your work be unto the Lord (Colossians 3:23–24). Academic spaces are not neutral — they are battlegrounds for ideas and values. God is raising a generation of Daniels and Esthers who will stand out — not only for what they know but for how they live.

Reflection Questions:

1. In what ways am I using my academic journey to reflect Christ and Kingdom values?
2. How often do I ask God for wisdom to navigate my studies or teaching with excellence and purpose?

Prayer:

Lord, thank You for the privilege of learning and growing in knowledge. Grant me wisdom beyond books, and help me to represent You with excellence in every academic pursuit. May my conduct, speech, and diligence reflect You, and may I be a light in my learning environment. In Jesus' name, Amen.



Recommended Action:

Dedicate time today to pray over your academic goals and seek God's wisdom for upcoming decisions, assignments, or projects. Look for an opportunity to support or encourage someone in your academic environment as a witness of Christ's love and excellence.



EXCELLENCE & INTEGRITY IN LEADERSHIP

JUNE
14

TEXTS: Daniel 6:1–5; Proverbs 11:3; Titus 2:7–8; Colossians 3:23–24

Memory Verse:

*“Now Daniel so distinguished himself among the administrators and the satraps by his exceptional qualities that the king planned to set him over the whole kingdom.” **Daniel 6:3 (NIV)***



In a foreign land and under a pagan king, Daniel rose to an exceptional level of leadership—not because of compromise, but because of consistency. The Scriptures tell us that Daniel “distinguished himself” through excellence and integrity. His work ethic, character, and faithfulness were so evident that even his enemies could find no fault in him—except in his unwavering devotion to God (Daniel 6:1–5).

Daniel's story is a powerful model for believers who are called to leadership roles, especially in secular environments. Leadership is not just about position or authority; it's about influence, trustworthiness, and character. Proverbs 11:3 reminds us, “The integrity of the upright guides them, but the unfaithful are destroyed by their duplicity.” Daniel's integrity made him trustworthy in the eyes of both kings and enemies. The excellence of the spirit of God upon him was evident in his service and leadership.

Titus 2:7–8 further challenges leaders to “set an example by doing what is good... in your teaching show integrity, seriousness, and soundness of speech.” This is especially important in a world where compromise is often the norm and shortcuts are celebrated. The Kingdom Agenda demands a different standard—one of doing our best in every task as unto the Lord (Colossians 3:23–24).

This calls for sober reflection from us as believers: What kind of example does the world draw from our lives, especially in our service and leadership?

Psalms 78:72 gives us insight into God's heart for leadership: “And David shepherded them with integrity of heart; with skillful hands he led them.” God is looking for leaders who will marry skill with sincerity, and competence with character. This is the kind of leadership that influences without manipulation and serves without seeking personal gain.

In a world where leadership often serves self, Kingdom leaders like Daniel model the path of excellence and integrity — qualities that open doors, inspire trust, and glorify God. Whether you're leading a team, managing a home, or influencing peers, let your leadership be marked by excellence in work and integrity in heart.

Reflection Questions:

1. Is my leadership defined by excellence and integrity, or have I compromised to fit in or get ahead?
2. How can I better reflect Kingdom values in the way I lead others?

Prayer:

Lord, thank You for the example of Daniel. Help me to lead with a heart of integrity and a spirit of excellence. May I serve faithfully in whatever leadership role You've placed me, and may my life bring You glory even in difficult systems. In Jesus' name, Amen.



Recommended Action:

Identify one area of your leadership or responsibilities where you've been inconsistent or lax. Commit to raising your standard — doing it with excellence and integrity — and invite God to strengthen you as you lead.



REFLECTIONS

RESIDENT PASTOR'S TOPIC

TEXTS:

JUNE

15

LEGACY OF KINGDOM BUILDERS

TEXTS: Hebrews 11:1–16; Genesis 12:1–4; Matthew 6:33; 2 Timothy 4:6–8; Philippians 3:12–14

JUNE

16

Memory Verse:

“They were longing for a better country — a heavenly one. Therefore God is not ashamed to be called their God, for He has prepared a city for them.” Hebrews 11:16 (NIV)



The Kingdom of God has always advanced through men and women who chose to live by faith, even when the fruit of their labor was not immediately seen. Hebrews 11 introduces us to a powerful lineage of Kingdom builders — Abraham, Noah, Sarah, Moses, and others — who embraced God’s promises and lived for something far greater than themselves. They weren’t just living; they were building a legacy that echoed into eternity.

What sets these individuals apart is that they lived with eternal perspective. Abraham, for instance, obeyed God’s call without knowing exactly where he was going (Genesis 12:1–4). He left the familiar in pursuit of a promise. Their lives teach us that Kingdom builders are often pioneers — those who trust God’s voice above comfort, culture, or convention. People who were willing to follow a path that demanded sacrifices for the sake of God’s purposes and make choices whose benefits outlived their own lives and influenced generations beyond them.

The legacy of Kingdom builders isn’t measured by earthly accolades but by alignment with God’s agenda. Paul, in 2 Timothy 4:6–8, reflects on his life not by what he accumulated, but by how faithfully he finished the race. His crown was not on earth, but in the presence of the righteous Judge. In Philippians 3:13–14, he speaks of pressing on toward the prize of the high calling in Christ — a prize not of temporary value, but of eternal worth.

Matthew 6:33 reminds us to “seek first the Kingdom of God and His righteousness,” trusting that everything else will follow. Kingdom builders do not live reactionary lives. They live purposefully, building toward a divine vision that outlives them. Their investments are in people, obedience, prayer, generosity, service, and faith.

To be a Kingdom builder is to live in such a way that future generations are inspired to pursue God more passionately. It is to be remembered not just for what you did, but for what you carried—faith, truth, boldness, and devotion. And even when your name is forgotten, your obedience will echo into the future.

Reflection Questions:

1. What legacy am I building—one of earthly success or eternal significance?
2. Am I making choices today that will echo in eternity and inspire others toward the Kingdom?

Prayer:

Lord, help me to live beyond myself. Teach me to be faithful in building what matters to You. Let my life be a seed that bears fruit for generations to come. Use me to write Your story into the world. I want to be remembered as one who walked with You and advanced Your Kingdom. In Jesus' name, Amen.



Recommended Action:

Write down what you want your spiritual legacy to be. Then identify one step you can take today—whether in your family, church, workplace, or community—to live that out in action.



JOSEPH – POSITIONED FOR PURPOSE

TEXTS: Genesis 41:1–40; Genesis 37:3–11; Genesis 50:19–21; Romans 8:28; Psalm 105:17–22

JUNE

17

Memory Verse:

"You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives."

Genesis 50:20 (NIV)



Joseph's story is a powerful portrait of how God positions His people—sometimes through pain—for Kingdom purposes. From the pit to Potiphar's house, from prison to Pharaoh's palace, Joseph's life is a masterclass in divine orchestration. Though betrayed by his brothers, falsely accused, and forgotten in prison, Joseph remained faithful, and God used every step to position him for influence and impact.

Think about it for a moment: Everything Joseph went through became channel for God to position him for an appointed time and purpose. Sometimes favour doesn't look like it in process.

In Genesis 41, we see the culmination of years of preparation. Joseph, empowered by God, interprets Pharaoh's dreams and is instantly elevated to a position of national leadership. His wisdom not only saves Egypt but also provides refuge for his own family during famine. Joseph wasn't just promoted—he was positioned to preserve a remnant of God's people.

This is the pattern of the Kingdom: God uses process to prepare us for purpose. The waiting seasons, the injustices, the obscurity—they're not wasted. Psalm 105:17–22 reminds us that God "sent a man before them—Joseph, sold as a slave" and that the word of the Lord "tested him" until the time of fulfillment. Joseph's integrity and faithfulness in low seasons qualified him for divine promotion in high places.

In Romans 8:28, we are reminded that all things work together for the good of those who love God and are called according to His purpose. Joseph's life demonstrates this truth vividly. His story speaks to anyone who has ever felt overlooked, wrongly treated, or delayed. God's positioning often comes wrapped in adversity, but His purpose always prevails.

Joseph didn't just survive hardship—he stewarded influence for the Kingdom. He used power to serve, not dominate; to preserve life, not promote self. Like Joseph, we are not just called to escape adversity, but to emerge from it with clarity, wisdom, and readiness to fulfill our Kingdom assignments.

Reflection Questions:

1. What areas of my life that feel like delays might actually be divine preparation?
2. How can I remain faithful and fruitful where I am, trusting that God is positioning me for His purpose?

Prayer:

Father, thank You for the assurance that You are at work in every detail of my life. Help me to see trials as preparation and to trust Your timing. Position me, like Joseph, to be an agent of purpose and provision in my generation. May I never despise the process, but grow through it. In Jesus' name, Amen.



Recommended Action:

Take a moment to list past painful or confusing experiences. Ask God to show you how He might be using them to shape your character and prepare you for purpose. Then commit to being faithful in your current “placement.”



ESTHER – BOLDNESS FOR A BIGGER CAUSE

JUNE
18

TEXTS: Esther 4:13–16; Esther 2:5–18; Proverbs 28:1; 2 Timothy 1:7; Matthew 10:32–33

Memory Verse:

“And who knows but that you have come to your royal position for such a time as this?”

Esther 4:14b (NIV)



Have you ever wondered what was going through Esther’s mind as she stood at the crossroads between comfort and calling, knowing that speaking up could cost her life? What about you—when the moment comes to choose between self-preservation and standing for God’s purposes, what do you do?

The story of Esther is a striking example of how God raises people in specific positions for specific purposes. A Jewish orphan turned queen, Esther could have remained silent and safe when her people were threatened. But when Mordecai challenged her to consider that her royal position was no accident, something shifted in her. She realized that her comfort was not the goal—Kingdom purpose was.

Esther’s decision to approach the king, knowing it could cost her life, was an act of courage rooted in calling. In Esther 4:16, she boldly declares, “If I perish, I perish.” This was not reckless bravery—it was spiritual clarity. She understood that divine positioning demands bold obedience, even when the outcome is uncertain.

We often find ourselves in places of influence—classrooms, boardrooms, digital platforms, or communities—not merely for personal benefit, but for Kingdom advancement. Like Esther, we must recognize that our moments of visibility are often divine invitations to stand for what is right, even when it's uncomfortable.

2 Timothy 1:7 reminds us that God has not given us a spirit of fear, but of power, love, and a sound mind. Boldness, then, is not a personality trait—it’s a spiritual posture. It’s choosing faith over fear and obedience over safety. Proverbs 28:1 says, “The righteous are as bold as a lion.” Esther’s story calls us to that same fearless conviction.

Kingdom alignment means saying “yes” to God’s bigger cause, even when it disrupts our plans or puts us at risk. It’s about being a voice for the voiceless, standing in the gap, and using our platform — no matter how small or great — to further God’s agenda. Esther teaches us that Kingdom boldness isn’t about spotlight; it’s about sacrifice for something greater than ourselves.

Reflection Questions:

1. Where in my life is God calling me to speak or act boldly for His Kingdom?
2. Am I more concerned about comfort or about fulfilling God's purpose for me?

Prayer:

Lord, help me to be bold like Esther — to recognize that my position, influence, and opportunities are not random, but part of Your plan. Give me the courage to act when it matters most, to speak when silence is convenient, and to trust You with the outcome. Let my life serve a bigger purpose than myself. In Jesus' name, Amen.



Recommended Action:

Identify one area where you've held back out of fear — whether speaking truth, making a decision, or standing for your faith. Prayerfully take one bold step today, trusting God to use your obedience for Kingdom impact.



PAUL – A KINGDOM AGENDA FOR EVERY SPHERE

JUNE
19

TEXTS: Acts 9:15; Acts 26:16–18; Romans 1:14–17; 1 Corinthians 9:19–23; Colossians 1:28–29; Philippians 1:12–14

Memory Verse:

“But the Lord said to Ananias, ‘Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel.’” Acts 9:15 (NIV)



Paul's life is a powerful demonstration of Kingdom alignment in action. Once a persecutor of the Church, Paul was radically transformed to become a vessel of God's agenda across nations, social classes, and platforms. His calling, revealed in Acts 9:15, was not confined to the Church—it spanned Gentiles, kings, and the people of Israel. His ministry became a template for influencing every sphere of life with the message of Christ.

When Paul recounts his commissioning before King Agrippa in Acts 26:16–18, we see that his mission was to open eyes, turn people from darkness to light, and from the power of Satan to God. This wasn't just spiritual; it was cultural, political, academic, and economic. Wherever Paul found himself—whether in synagogues, courts, prisons, marketplaces, or among philosophers in Athens—he carried the Kingdom with him.

The business of Kingdom expansion goes beyond our churches. It spans every sphere of human enterprise and cultural expression. It requires us as believers to boldly engage every area of human society with the light of the Kingdom.

In 1 Corinthians 9:19–23, Paul explains his strategy: to become “all things to all people” so that by all possible means, he might save some. Paul understood the importance of contextual influence—of engaging different communities while remaining uncompromised in message. His approach wasn't assimilation; it was strategic alignment to serve the Kingdom across every human sphere.

Paul's life teaches us that Kingdom people don't separate their faith from their professions, platforms, or daily experiences. Instead, they infuse their environments with the message and values of God's Kingdom. Whether you are a student, artist, entrepreneur, teacher, or politician, your space is your mission field.

To embrace the Kingdom agenda like Paul, we must see every interaction and environment as an opportunity for witness. We must operate in our diverse fields with a sense of Kingdom agency. We are not just called to exist in these spaces—we are called to influence them with God’s truth, grace, and power. That purpose and focus should be the guiding light for everything we do.

Reflection Questions:

1. Do I see my profession, position, or daily interactions as part of my Kingdom assignment?
2. In what practical ways can I bring the Kingdom agenda into my sphere of influence?

Prayer:

Lord, just like Paul, I want to live with a clear sense of mission. Help me to see beyond church walls and recognize that You have called me to influence every sphere I step into. Make me bold, wise, and faithful to Your agenda. Use me as a vessel to reflect Your Kingdom—wherever I go. In Jesus’ name, Amen.



Recommended Action:

Identify one space in your life (workplace, school, digital platform, etc.) where you can be more intentional with your Kingdom influence this week. Pray over it, then take one step—whether sharing truth, showing Christlike character, or offering help—to represent Christ there.



NEHEMIAH – BUILDING WITH BURDEN AND STRATEGY

TEXTS: Nehemiah 1–2; Nehemiah 4:6–9; Isaiah 58:12; Luke 14:28–30; Proverbs 16:3

JUNE

20

Memory Verse:

*"I also told them about the gracious hand of my God on me and what the king had said to me. They replied, 'Let us start rebuilding.' So they began this good work." **Nehemiah 2:18 (NIV)***



What breaks your heart enough to make you pray, plan, and act? How do you respond when God stirs you to do something bigger than yourself?

Nehemiah's story begins not with bricks but with a burden. Upon hearing that the walls of Jerusalem lay in ruins and its people were vulnerable, he was deeply moved (Nehemiah 1:4). But Nehemiah didn't rush into action. He responded first with fasting, prayer, and repentance—acknowledging that the problem required divine intervention before human strategy. His burden was not self-centered but Kingdom-centered: the restoration of God's people and His reputation among the nations.

This Kingdom burden became a blueprint for action. Nehemiah sought God's favor and then wisely positioned himself before the king, requesting permission, provision, and protection (Nehemiah 2:4–8). This wasn't blind passion; it was Spirit-led strategy. He teaches us that Kingdom influence demands more than good intentions—it requires prayerful planning and wise execution. His leadership inspired others to rise and build, turning a personal burden into a corporate mission.

What divine instructions have you received from God that you may be stalling on? Part of Kingdom expression is the burden God is laying in your heart. Sometimes, we disqualify ourselves because we think we can't take on these burdens. We fail to realize that God himself will provide direction, helpers and resources only if we obey and take up the burden.

Nehemiah also reminds us that opposition is part of the assignment. From ridicule to threats, enemies rose to stop the work. But with prayer in one hand and tools in the other (Nehemiah 4:9), Nehemiah pressed on. He kept the mission central, refusing to be distracted or discouraged. His diligence models how we must build with focus—spiritually discerning and practically prepared.

Today, many walls still lie in ruin — broken systems, families, cities, and hearts. Like Nehemiah, we are called to be Kingdom builders. But building must begin with burden and be sustained by strategy. God still seeks those who will weep, pray, plan, and lead His redemptive work in the earth.

Reflection Questions:

1. What burden has God placed on your heart that aligns with His Kingdom purpose?
2. Are you approaching your assignment with prayerful dependence and strategic wisdom?

Prayer:

Lord, give me eyes to see what breaks Your heart and the courage to respond. May I not only feel the burden but also move with strategy and grace to rebuild what is broken. Strengthen my hands for the work and help me stay focused, faithful, and filled with Your Spirit. Amen.



Recommended Action:

Set aside time today to write down one burden you carry for your church, community, or society. Pray over it and begin outlining one small, Spirit-led step you can take toward rebuilding that area.



RAHAB'S KINGDOM EXAMPLE: WORTHY BY GRACE

JUNE
21

TEXTS: 2 Corinthians 5:17, Hebrews 11:31,
1 Corinthians 1:27-29

Memory Verse:

*"For it is by grace you have been saved, through faith — and this is not from yourselves, it is the gift of God — not by works, so that no one can boast. For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do." **Ephesians 2:8-10 (NIV)***



God's Kingdom is not built on perfection, but on grace that transforms the unlikely into the worthy. Sometimes, we carry the weight of our past and feel unworthy to be part of God's plans. When we open our hearts to Him, He takes our brokenness and uses it for His glorious purposes. It's His grace that invites us into His Kingdom and empowers us to respond in faith no matter our history. Rahab's story is a powerful reminder that worthiness in God's kingdom is not about our past and perfection.

Rahab was a woman with a complicated past, living in Jericho, known as a prostitute; an outsider to God's people. Yet, when the spies from Israel came to Jericho, Rahab made a bold decision that changed her destiny. She chose to protect the spies and align herself with the God of Israel, declaring her belief in His power and promises (Joshua 2:9-11). Rahab's plan was simple yet profound — she risked her own safety because she recognized the authority of God's Kingdom. She was not perfect, but her heart was turned toward God, and this made her an essential part of His plan.

Hebrews 11:31 commends her faith, and she is listed in the lineage of Jesus, showing how God transforms lives to fulfill His Kingdom agenda.

Kingdom alignment doesn't stop with the one who obeys. It becomes a seed; a single act of obedience in the present can unlock destiny for others. Often, the impact of our faith is invisible at first, but in God's Kingdom, what is planted in surrender becomes a harvest of purpose in due time. This means your "Yes" to God matters more than we think. Your surrender, your realignment, your choice to trust, even when your background feels disqualified, has ripple effects. It may change the trajectory of your family. It may open spiritual doors for others. It may plant truth in a workplace, a community, a church, or a generation that's yet to rise.

God never wastes surrender. And in His Kingdom, no act of alignment is small. Each one is a seed that will grow into a story beyond us.

After her rescue, Rahab was not only brought out of Jericho she was brought into Israel. Joshua 6:25 says, “She lives among the Israelites to this day.” She became part of God’s covenant community. God doesn’t just pull us from destruction; He plants us in purpose. This reminds us that redemption is not just an escape; it’s an entry point into participating in the kingdom’s agenda. And kingdom worthiness is not earned; it is received through faith and sustained by grace.

Reflection Questions:

1. Do you yet see yourself as part of God’s kingdom plan on the earth?
2. What could be fueling any thoughts of unworthiness you may have about being used by God?

Prayer:

Dear Father, help me to see myself as you see me, and to embrace all that you plan for my life. In your kingdom agenda, help me look beyond my past and my inadequacies, and fully give myself to you. Please help me to see every one of your vessels and children the way you see them. In Jesus’ name. Amen.



Recommended Action:

Today, take some time to reflect on how you see yourself in God’s plan and agenda. If you are feeling unworthy to be used by God, meditate on scriptures (Romans 8:1, Ephesians 1:4-5, 1 Peter 2:9). If not, pray for believers feeling unworthy to step into alignment with God’s plan for their lives.



REFLECTIONS

RESIDENT PASTOR'S TOPIC

TEXTS:

JUNE

22

A LIFE NO LONGER MY OWN: YIELDEDNESS

JUNE

23

TEXTS: Galatians 2:20, Philippians 1:21

Memory Verse:

"I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me."

Galatians 2:20 (NKJV)



The biggest enemy to God's instruction is self. "I have been crucified" talks about death, and for us, it is letting go of our agenda, our ego, our desires, our identity apart from Christ. For the kingdom of God to prosper on our account, we need to be in a heart posture of yieldedness. Crucifixion wasn't done halfway, and our death to self must be complete and not partial.

The moment we let go of self, we do not stay empty. The next line of action is to take on Christ; He becomes the center of our life. The source of our strength is living for him alone; the fulfillment that we get from living for him alone. Paul echoes this again in Philippians 1:21: *"For to me, to live is Christ and to die is gain."* He wasn't just talking about life after his time here on earth. He meant that his entire life had become Christ-centered to the point that even death was no longer a loss. Death meant deeper union, and life meant deeper mission.

That is the heart of yieldedness: to say, *"Whatever happens, Christ is enough, and Christ is everything."*

Yieldedness is a posture powered by faith, not our striving or a desire to be perfect. Take Ananias, for example, in Acts 9. He was just a disciple living in Damascus. When God called him in a vision to lay hands on Saul (the persecutor of Christians), Ananias had every reason to say no. Self would have spoken. But Ananias died to self in that moment. He yielded to the voice of God over the logic of fear. The kingdom of God would only advance in the hands of men who are willing to crucify personal agenda, valid fears, and even the right to question. A life no longer my own is powered by faith, that the one who owns this life knows what he's doing with this life and can be trusted not to mismanage this life.

"...who loved me and gave Himself for me."

This part of the scripture exposes us to the truth that yielding is a response to God's love and a model from Christ, because he yielded to the Father, we can yield. The world is in need of yielded Christians for the will of the Father to be established, it is urgent but it is a lifelong continuous "Yes" to the Father's will.

Reflection Questions:

1. Do you trust Christ enough to yield every part of you to His will and plans?
2. What aspects of your life could you be afraid to surrender or give up control to God?

Prayer:

Father, thank you for your grace, which is sufficient to keep me. I yield to your plans and purpose for my life. I receive the strength and will to yield every other day. Live through me today and forever. In Jesus' name. Amen



Recommended Action:

Identify an area of your life where the self hasn't been dethroned and put it before God in prayer. Ask for the grace to yield to God and trust Him to take care of your life.



VISION BEYOND THE VISIBLE

TEXTS: 2 Corinthians 4:18, 2 Kings 6:15-17

JUNE

24

Memory Verse:

““Don’t be afraid,” the prophet answered. “Those who are with us are more than those who are with them.” And Elisha prayed, “Open his eyes, Lord, so that he may see.” Then the Lord opened the servant’s eyes, and he looked and saw the hills full of horses and chariots of fire all around Elisha.” 2 Kings 6:16–17 (NIV)



There is a difference between natural sight and spiritual vision. We are not called to walk by sight, but by faith (2 Corinthians 5:7). Vision, in the Kingdom of God, goes beyond what the natural eye perceives. It is the capacity to perceive God’s mind amid contradiction, chaos, or crisis. Elisha’s servant initially saw only a vast enemy army, provoking fear and hopelessness. But when God opened his eyes, he saw the invisible, divine protection through angelic forces surrounding them. Vision changes our response. Living by Kingdom vision means daily choosing faith over fear, hope over despair, and the eternal over the temporary.

Kingdom vision is not limited by the natural. It is insight that helps us interpret seasons of our lives. It’s the kind of vision that allowed Abraham to believe he would become the father of nations when he was childless (Genesis 15:5–6). Our vision grows when kingdom pursuit is primary. In current times where chaos and darkness are covering ground, the ability to see beyond the visible is a necessity, not just a gift. Without it, we will live reactive lives, tossed by trends, headlines, and temporary pressures.

The Kingdom of God is advancing, not always visibly, not always loudly, but powerfully. Those with Kingdom vision recognize it, align with it, and become carriers of it. Jesus often said, *“He who has ears, let him hear.”* In the same way, the Spirit is calling us to a deeper level of seeing, not just with our natural eyes, but with spiritual insight that aligns with Heaven’s vision.

Our vision can be cultivated, inasmuch as it is a gift borne out of a relationship with the Holy Spirit. The more our thoughts are shaped by God’s truth, the clearer our spiritual sight becomes. A renewed mind helps us perceive God’s will and interpret circumstances from His perspective, not from fear or frustration. As we spend time in Scripture, our vision aligns with God’s character and intentions. His Word unfolds hidden wisdom and allows us to see beyond the natural.

Vision is sharpened by obedience. As we respond to God's promptings and stay sensitive to His voice, we become more aware of how He moves even in hidden or unconventional ways. Surrounding ourselves with Kingdom-minded believers helps us remain sharp and focused. The people around us can either blur our vision or strengthen our spiritual sight. This kind of vision is not for personal benefit alone. It is for the advancement of the Kingdom. God is raising people who will not be led by appearances, but by alignment with His eternal purposes. To see rightly is to live purposefully.

Reflection Questions:

1. How can I position myself daily to see beyond the visible and live in alignment with God's kingdom?
2. Is there anything that could be hindering my spiritual sensitivity and sight?

Prayer:

Lord, help me to move by faith. Help me see what you are seeing at any given time and to discern what your heart is in every situation so that I can properly represent you and carry out your will and purpose effectively on the earth.



Recommended Action:

1. Begin each day with a simple prayer: "Lord, open my eyes to see what You are doing today."
2. Spend intentional time in the Word to align your perception with God's truth.



VICTORY BY INSTRUCTION: ADVANCING THE KINGDOM GOD'S WAY

TEXTS: 2 Corinthians 10:4, Ephesians 6:12

JUNE

25

Memory Verse:

"Then the Lord said to Joshua, 'See, I have delivered Jericho into your hands, along with its king and its fighting men.'"

Joshua 6:2 (NIV)



When we think of the world as a battleground, it is easy to fall into thinking of tactics and numbers. When God called Joshua to take Jericho, He didn't give him weapons; He gave him instructions. No swords drawn. Just marching, trumpets, and a shout. Why? Because the battle wasn't about military strategy, it was about spiritual obedience. God declared victory, but it only made itself manifest through faithful obedience to divine instruction.

As Kingdom agents, we seek to infiltrate secular systems and culture with the aim of advancing the Kingdom agenda. We step into spaces like media, business, politics, education, or entertainment with the desire to make an impact for God. But too often, we rely on worldly methods or our own wit to do it; branding over brokenness, influence over intimacy, strategy over surrender. We adopt the system's ways of self-promotion, manipulation, and competition, thinking we can "win the world" by playing its game.

But playing by the rules of the world will not win us this battle. We have to be divinely guided to stand out.

Just like Joshua, we fight with different weapons: faith, truth, obedience, prayer, and the Word of God. The darkness in the world is no longer subtle. It's bold, loud, and celebrated. Truth is mocked. Holiness is outdated. People are spiritually numb, and it is not just cultural confusion; it's spiritual warfare. And in times like these, strategy is not enough. Charisma is not enough, influence is not enough. We need the armor of God. As Paul said: *"We wrestle not against flesh and blood, but against principalities, against powers... against the spiritual forces of evil in the heavenly realms."* (Ephesians 6:12)

Divine instruction preserves God's agenda. Listening before leading, surrender before strategy, and instruction before action. Had Joshua acted in his own wisdom, he might've tried to scale Jericho's walls or negotiate with its king. Instead, he followed the voice of the Lord, no matter how strange the command seemed. And it preserved God's way, God's timing, and God's glory. We're not called to be impressive. God is raising up people like Joshua—leaders, intercessors, creatives, professionals who are willing to pause, posture, and follow divine instruction even when it makes no sense. Only through obedience can we cause a shift and God is glorified.

Reflection Questions:

1. Am I following God's voice/instructions, or what makes sense to me?
2. Is my spiritual armor fully on, or have I gotten too casual in battle?

Prayer:

Father, thank you for your grace, which is sufficient to keep me. I yield to your plans and purpose for my life. I receive the strength and will to yield every other day. Live through me today and forever. In Jesus' name. Amen



Recommended Action:

Spend time today to pause and pray for specific instructions. Also, revisit the instructions God has given you in the past and begin to take action in line with them.



CONSECRATION FOR MIGHTY WORKS

TEXTS: Leviticus 20:7-8; Joshua 3:5, John 15:2; 2 Timothy 2:20–21

JUNE

26

Memory Verse:

"In a large house there are articles not only of gold and silver, but also of wood and clay; some are for special purposes and some for common use. Those who cleanse themselves from the latter will be instruments for special purposes, made holy, useful to the Master and prepared to do any good work."

2 Timothy 2:20–21 (NIV)



Every believer desires to be used mightily by God, but not every believer embraces the process that prepares us for such use—consecration. Consecration is not outdated or legalistic; it is the heart posture of one who chooses to be set apart for God's purposes. It is marked by purity, obedience, and intentional separation from anything that defiles or distracts from God's agenda. In a world of casual Christianity, consecration is God's call to sacred living.

In Joshua 3:5, before Israel stepped into a miraculous encounter and entered new territory, Joshua gave a clear instruction: "Consecrate yourselves, for tomorrow the Lord will do amazing things among you." The miracle was coming, but the preparation had to happen first. To carry the presence of God and witness His move, their hearts had to be purified from fear, unbelief, and past patterns. This principle remains today: consecration precedes demonstration.

True consecration begins in the secret place, not the spotlight. David, though anointed as king, didn't chase power—he pursued God. It was in the quiet fields, alone with his harp and his heart, that God saw a vessel He could trust. David's public victories were the fruit of private surrender. In John 15:2, Jesus speaks of the Father pruning fruitful branches so they can bear even more fruit. Consecration is God's pruning process—it may be uncomfortable, but it is always purposeful.

Paul uses the analogy of vessels in 2 Timothy 2:20–21, showing us that while many may be in the house, not all are prepared for special assignments. What makes the difference? A life cleansed, yielded, and set apart. Every believer is a vessel, but not every vessel is ready. God doesn't just look for gifted vessels; He looks for clean ones.

Consecration doesn't make you more loved, but it makes you more usable. It's a sign that God can entrust you with His heart, His power, and His assignment. If you long to partner with God in His Kingdom agenda, start with surrender. The call is not just to do mighty works—it is to be a vessel through whom God can do mighty works.

Reflection Questions:

1. Am I living my life in a way that shows I am prepared and available for God's use?
2. What habits, attitudes, or compromises might be hindering me from deeper consecration?

Prayer:

Lord, take my life and let it be consecrated to You. Reveal to me any area of my heart that is resisting Your refining work. Cleanse me, purify me, and prepare me to be a vessel You can use. I surrender to Your process. Do mighty works through me, for Your glory. Amen.



Recommended Action:

Spend time in personal prayer today asking God to search your heart. Write down any habits, patterns, or relationships He highlights that require surrender, and take the first step toward letting them go.



WHEN GOD'S PLAN BECOMES YOUR PLAN

Luke 1:26–38; Proverbs 16:9; Jeremiah 29:11;
Romans 12:1–2; Isaiah 55:8–9

JUNE

27

Memory Verse:

*“‘I am the Lord’s servant,’” Mary answered. “May your word to me be fulfilled.”
Then the angel left her.”*
Luke 1:38 (NIV)



As Kingdom citizens, we often live in the tension between our personal desires and God’s divine agenda. Planning is not wrong—in fact, God gives us vision and ambition—but the Kingdom life invites us into a greater partnership: a life where our plans are surrendered and aligned with God’s. When this alignment happens, our pursuits are no longer just about personal achievement, but about eternal impact. Mary’s life exemplifies this. She had her life seemingly figured out—a future with Joseph, and a quiet existence. But then came a divine interruption: a Kingdom assignment to carry the Savior of the world.

This disruption was not punishment or rejection of her plans, but a holy redirection. Proverbs 16:9 reminds us, “In their hearts humans plan their course, but the Lord establishes their steps.” Sometimes, when our plans are delayed, shifted, or completely halted, it’s not failure—it’s refinement. God lovingly redirects us not to frustrate us, but to prepare us for something greater. Kingdom alignment doesn’t always feel convenient, but it is always significant.

What makes Mary’s story even more powerful is her response. She didn’t resist, question, or bargain. She simply said, “Be it unto me according to Your word.” This is the heart posture the Kingdom requires: not passive resignation, but active surrender. Her “yes” was costly—it meant possible rejection, shame, and uncertainty—but she trusted the One who called her. It is this kind of yieldedness that enables us to step into divine purpose, even when it’s uncomfortable.

Joseph’s story is equally vital. He had his own plans for the future, but when God interrupted with a higher calling, he obeyed. His faithfulness provided covering and protection for Mary and Jesus. His obedience shows that when we say “yes” to God, we also become the answer to someone else’s need.

Kingdom assignments often involve partnership—God not only calls us, He surrounds us with people to walk the journey with us.

When God's plan becomes your plan, everything changes—not always immediately on the outside, but deeply on the inside. You begin to live from a place of trust and obedience rather than fear and control. These moments of surrender don't diminish your life; they multiply its meaning. Like Mary and Joseph, our "yes" positions us to be part of something much bigger than ourselves—something that advances the Kingdom on earth.

Reflection Questions:

1. Am I more attached to my convenience and comfort than to God's calling and will?
2. What would it practically look like for me to say, "Be it unto me according to Your word," in this current season?

Prayer:

Lord, I open my heart today to Your divine interruptions. Help me not to cling to my own plans at the expense of Your will. Teach me to say "yes" to You without hesitation. Like Mary and Joseph, may I trust You enough to follow even when the path is uncertain. Align my heart with Yours, and let my life be a vessel for Your Kingdom purpose. Amen.



Recommended Action:

1. Reflect prayerfully on your current goals, ambitions, or expectations. Invite God to reveal any area that needs surrender or alignment.
2. Meditate on Scriptures like Romans 12:1–2 and Proverbs 3:5–6. Let God's Word reshape how you trust and respond to His plan. Write out a personal prayer of surrender.



CALLED OUT OF COMFORT: COMMITMENT TO THE MISSION

**Matthew 8:18–22; Luke 9:57–62; Hebrews 11:24–26;
Matthew 16:24; 1 Kings 19:19–21; Philippians 3:7–8**

JUNE

28

Memory Verse:

“The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.”

Matthew 8:20 (KJV)



Jesus never glamorized the cost of following Him. He made it abundantly clear that true discipleship would demand sacrifice. In our memory verse, a would-be follower approaches Jesus, and instead of affirming the decision with comforting words, Jesus offers a sobering reality: “The Son of Man has nowhere to lay His head.” The Kingdom agenda was never built on comfort—it is advanced through radical obedience, relentless faith, and total surrender.

The way of Jesus challenges our attachment to comfort, stability, and predictability. He lived without the securities that the world treasures to demonstrate that purpose is weightier than pleasure. Today, many want to be used by God without letting go of personal convenience or control. But Kingdom influence begins where comfort ends. Luke 9:62 reminds us that “no one who puts a hand to the plow and looks back is fit for service in the Kingdom.” We are not called to dabble in discipleship—we’re called to dive in fully.

Elisha’s story in 1 Kings 19 powerfully reinforces this truth. Upon receiving the prophetic call, he didn’t just follow Elijah—he burned the very equipment that tied him to his former life. His oxen and plows were symbols of wealth, identity, and security. But Elisha chose to make no provision for turning back. That’s what full commitment looks like: closing the backdoor to comfort in favor of the frontlines of purpose. The Kingdom demands decisive devotion.

Hebrews 11:24–26 speaks of Moses, who “refused to be called the son of Pharaoh’s daughter,” choosing instead to be mistreated with the people of God. Why? Because he “considered the reproach of Christ greater wealth than the treasures of Egypt.” This is the posture of every Kingdom ambassador: preferring purpose over prestige, and mission over momentary ease. The call is not to a life of ease but to a life of eternal significance.

The question is no longer whether we are called—it is whether we are willing. The call to follow Jesus remains the same: “Take up your cross daily and follow Me.” That cross isn’t decorative; it’s sacrificial. It means letting go of what’s safe and stepping into what’s sacred. Your “yes” may not come with guarantees, but it will always come with grace. The world may offer comfort, but only Christ offers eternal purpose.

Reflection Questions:

1. Is my commitment to the mission of Christ stronger than my desire for comfort, convenience, or control?
2. What am I still holding onto that is keeping me from fully embracing God’s mission for my life?

Prayer:

Lord, I surrender my comfort, my control, and my preferences. Help me to live fully committed to Your call, not seeking ease but seeking purpose. Give me the boldness to burn the bridges that keep me tied to my old life. Strengthen me to follow You without compromise, trusting that what You have for me is greater than anything I leave behind. Amen.



Recommended Action:

Start each day by asking, “What does taking up my cross look like today?” Then choose obedience over convenience—even in the small decisions. Let each day be marked by fresh surrender to God’s call.



REFLECTIONS

RESIDENT PASTOR'S TOPIC

TEXTS:

JUNE

29

THE KINGDOM OF GOD IS IN POWER

1 Corinthians 4:20; Acts 3:1–10; 1 Thessalonians 1:5;
Romans 15:18–19; John 11:4

JUNE

30

Memory Verse:

"For the kingdom of God is not in word, but in power."
1 Corinthians 4:20 (KJV)



In a world saturated with speeches, opinions, and debates, the Kingdom of God distinguishes itself—not by eloquence or philosophy—but by power. Paul reminds the Corinthian church that the Kingdom is not about talk, but about supernatural evidence: the tangible, transforming power of the Holy Spirit actively at work in the lives of believers. This power is not reserved for miracles alone—it's the same power that breaks strongholds, changes hearts, restores lives, and empowers daily living with boldness and righteousness.

When Peter healed the lame man in Acts 3:6, he did not rely on wealth or persuasive speech. He said, "Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ...walk." That act of power turned a begging man into a walking testimony, and more importantly, it drew people's attention to Christ. The power of the Kingdom always points back to the King.

Our generation cannot afford powerless Christianity. Systems of oppression, spiritual deception, and personal bondage will not bow to good intentions or mere theological arguments—they bow when the authority of Jesus is declared and demonstrated through surrendered, Spirit-filled lives. Romans 15:18–19 speaks of obedience being produced by word and deed, through the power of signs and the Holy Spirit.

Kingdom power is not for performance, but for purpose. It is given so we can live holy, love boldly, and confront darkness with light. The Holy Spirit empowers us not only to do miracles, but also to walk in truth, demonstrate grace, and live with consistency and conviction. The same Spirit that raised Jesus from the dead lives in us (Romans 8:11), meaning we are never powerless when we walk in alignment with Him.

The Church must rise — not just as a voice, but as a force. The Kingdom doesn't need more talkers; it needs carriers of God's power — those who yield to the Spirit daily, boldly represent Jesus, and walk with the awareness that heaven backs their obedience.

Reflection Questions:

1. Am I content with speaking about God's power, or am I actively walking in it?
2. What's one area of my life where I need to shift from passive faith to Spirit-empowered living?

Prayer:

Father, I thank You for the privilege of carrying Your Kingdom. I don't want to merely speak of Your power — I want to walk in it. Fill me afresh with Your Spirit. Let my life be a vessel for Your glory, a channel through which Your power flows to heal, restore, and transform. Help me to live boldly and depend fully on You. In Jesus' name, Amen.



Recommended Action:

Take inventory of your spiritual life. Are you proclaiming Kingdom truths without living in Kingdom power? Begin each day this week by praying, "Holy Spirit, work in me for purity and through me for impact." Look for opportunities — big or small — to obey boldly and act in faith.





*Thy word is a lamp unto my feet,
and a light unto my path*

Psalm 119:105

Reflections

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